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May 17, 2011

Sarah B. Knowlton McLane, Graf, Raulerson & Middleton P.O. Box 459 Portsmouth, NH 03801

Re:

DE 11-107

Granite State Electric Company d/b/a National Grid

Reliability Enhancement Plan and Vegetation Management Plan

Dear Ms. Knowlton:

This letter serves as an acknowledgement of Granite State Electric Company d/b/a National Grid's filing, received May 13, 2011. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Pursuant to Puc 203.02 <u>Filing Requirements</u>, please include along with the seven (7) copies an electronic version of the filing. We utilize Microsoft Word 2007 and Excel 2007 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information with identification of information to be protected made with brackets or highlights. For confidential treatment of information, see N.H. Code Admin. Rules Puc 203.08 or Puc 201.04 (5), as applicable. The Commission's procedural rules are available on our web site at <a href="https://www.puc.nh.gov">www.puc.nh.gov</a>.

Very truly yours,

Debra A. Howland Executive Director

DebraH. Howland

cc: Service List DAH/chp

MEREDITH A HATFIELD OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301

SARAH KNOWLTON MCLANE GRAF RAULERSON & MIDD PO BOX 459 PORTSMOUTH NH 03801

Docket #: 11-107

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FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO: DEBRA A HOWLAND

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Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

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